

ANITY^KA TIL

ASHTAKA VII. CONTINUED.

ADEYA'YA Y. CONTINUED..

I. (CIV.)

The *Ei&Jis* are PABYATA and NIHADA sons of KOYA ;
 or else the
 two SIKHA^DINIS the *Apsara&es* daughters of
 EASYAPA are the
drasktrVs (seers) of this hymn.

1. iSit down, friends, sing to the
 filtered *Soma*,
 decorate him with offerings to
 heautify him as
 (parents decorate) a child.
2. Associate him the support of the
 mansion with
 the maternal (waters) as the calf (with the
 mother) —
 the protector of the gods, the
 exhilarator, endowed
 with twofold strength.
3. Purify the bestower of strength so
 that he may
 make for invigoration for the hanqnet (of
 the gods)
 and may grant much happiness to
 MITEA and to
 YABITNA.

L For us do the hymns glorify thee the
 giver of
 wealth; we clothe thy form with the
 (products of
 the) kine«

5, Lord of our exhilaration, INIXU,
 thou art of
 "brilliant form ; he our true guide as a
 friend is to
 a friend*

6. Show us (thine) ancient
 (friendship); (drive

¹ Verses 1 to 3 occur Saraa Veda, II. 4. 2, 9;
 verse 1 alao

****tf. I. 6. 2. 3. 3.**